

# PUBLIC NOTICE

Notice to Water Users

(Pursuant to Section 85-2-407 or 85-2-436, MCA)

The following application has been submitted to renew a temporary authorization for change

**RECEIVED**

DEC 22 2016

**Application Number :** 76F 30108758

**Applicant :** MONTANA, STATE OF DEPT OF FISH WILDLIFE & PARKS

## **WATER RIGHT NUMBER(S) BEING CHANGED**

### **Water Right Type**

### **Water Right Number**

### **Priority Date**

STATEMENT OF CLAIM

76F-99505

MAY 1, 1884

STATEMENT OF CLAIM

76F-99506

MAY 1, 1884

STATEMENT OF CLAIM

76F-99507

MAY 1, 1884

**LEGISLATIVE ENVIRONMENTAL  
POLICY OFFICE**

## **PAST USE OF WATER**

UP TO 49.98 CFS OF WATER HAS BEEN DIVERTED INTO THE DREYER DITCH BETWEEN APRIL 1 AND NOVEMBER 30 EACH YEAR AT A POINT IN THE SENESE OF SEC 24, TWP 16N, RGE 14W, MISSOULA COUNTY. THE WATER HAS BEEN USED FOR IRRIGATION ON 240 ACRES IN SEC 5, TWP 15N, RGE 13W; 160 ACRES IN THE NE OF SEC 31 AND 410 ACRES IN SEC 32, TWP 16N, RGE 13W, POWELL COUNTY.

## **PROPOSED CHANGE**

THIS APPLICATION IS TO RENEW A TEMPORARY CHANGE. THE TEMPORARY CHANGE WAS ORIGINALLY ISSUED ON JUNE 9, 2006 FOR A PERIOD OF TEN YEARS AND AUTHORIZED THE CHANGE OF A PORTION OF WATER RIGHTS 76F 99505-00, 99506-00, AND 99507-00. A CHANGE IN PLACE OF USE AND PURPOSE OF USE OF A PORTION OF THE ABOVE RIGHTS WAS AUTHORIZED FOR MAINTAINING AND ENHANCING STREAMFLOWS FOR FISHERIES FROM APRIL 1 THROUGH NOVEMBER 30. THE CHANGED PLACE OF USE INCLUDES COTTONWOOD CREEK FROM A STAFF GAUGE IN THE SENESE, SEC 24, T16N R14W, MISSOULA COUNTY, TO THE WOODWORTH ROAD CREEK CROSSING IN THE SESWSW, SEC 30, T16N R13W, POWELL COUNTY. THE RENEWAL PERIOD REQUESTED IS AN ADDITIONAL 10 YEARS.

NEW EVIDENCE OF ADVERSE EFFECT TO OTHER WATER RIGHTS MUST BE SUBMITTED IN WRITING BY **MARCH 21, 2017**. MAIL THE EVIDENCE TO THE DEPARTMENT OF NATURAL RESOURCES AND CONSERVATION, PO BOX 201601, HELENA, MT 59620-1601. ANY QUESTIONS REGARDING THIS APPLICATION SHOULD BE DIRECTED TO THE WATER RESOURCES REGIONAL OFFICE, 1424 9TH AVENUE, PO BOX 201601, HELENA, MT 59620-1601 PHONE: 406-444-6999 FAX: 406-444-9317

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